



# 44<sup>th</sup> Annual DAKOTA ANGLERS

## WALLEYE - NORTHERN TOURNAMENT JUNE 6<sup>TH</sup> & 7<sup>TH</sup>, 2020; JAMESTOWN RESERVOIR

PAYBACK BASED ON 76 TEAMS

1st.....\$2400	6th.....\$625	11th.....\$285	16th.....\$220
2nd.....1725	7th.....515	12th.....265	17th.....215
3rd.....1200	8th.....425	13th.....250	18th.....210
4th.....860	9th.....375	14th.....235	19th.....205
5th.....740	10th.....325	15th.....225	20th.....200

**Entry Fee: \$200.00**  
Includes  
Conservation Fee

*Most Walleye #s*  
1<sup>st</sup> - \$1,000; 2<sup>nd</sup> - \$700; 3<sup>rd</sup> - \$300

**Early Bird Entries**  
by April 15<sup>th</sup>  
Drawing for \$200.00 Cash

Five \$50 Drawings for the Teams not in the Top 20  
**Gun & Reel Sports**  
115 1st St. W • Jamestown  
252-2550 Toll Free: 1-800-427-2950

**SHADYS**  
Located in The Gladstone

ANDREA HUUS  
Sales & Catering

111 2nd St NE  
Jamestown, ND  
701-252-2857 ext. 170  
701-269-2804

**ACI**  
AGRI-COVER, INC.

**THRIVENT FINANCIAL**

Marcella E Lange, MBA, FIC, CLU  
Financial Associate  
James River Associates  
marcella.lange@thrivent.com

311 1st Ave S Ste 7  
Jamestown, ND 58401  
701-252-1100 / Fax: 701-252-1027

Connecting faith & finances for good.™

**Budweiser**  
The Great American Lager

Go Ahead, Bank with Us!

**UNISON BANK**

www.unisonbank.com

**WILHELM**

donwilhelm.com  
305 BUSINESS LOOP WEST • JAMESTOWN, ND  
252-2950 • 1-800-450-2950

**LUX CONCRETE INC.**

PO Box 1057  
Jamestown, ND 58402  
252-7046 Office  
320-7046 Cell  
252-3562 Fax

CONCRETE CONTRACTORS  
ALL PHASES OF CONCRETE WORK  
RESIDENTIAL AND COMMERCIAL  
CONCRETE SAWING - CONCRETE REMOVAL

**Larry's Auto Glass, Inc.**  
Larry Hust, Owner

410 17th St S W  
Jamestown, ND  
Phone: 701.252.1529  
Cell: 701.269.7103  
Fax: 701.252.1621

www.larrysautoglassinc.com

**R.M. Stouff**

Get hooked on a  
**FORD, LINCOLN, RAM,  
DODGE, CHRYSLER, OR JEEP!**

1-94 & Hwy. 281 • Jamestown, ND  
252-2270 • 1-800-279-AUTO  
www.stoutcars.com

**Dakota Rental Center**

**STIHL**

MUSKLER  
Sales & Service

1924 9th Ave SW, Jamestown  
Phone: 701-252-7800 • Fax: 701-252-4211

**Les Fermes Cavendish Farms**

**GAVILON**

**ERIC BERGE**  
Area Manager

T 701.252.4102 | C 701.650.0385  
eric.berge@gavilon.com

3469 80th Ave SE | Jamestown, ND 58401

CJ Hager, APMA  
Financial Advisor

Legacy Financial Partners  
A financial advisory practice of  
Ameriprise Financial Services, Inc.

701-252-1271  
118 1<sup>st</sup> St E  
Jamestown, ND 58401  
planner@FP.com

**Ameriprise Financial**

Ameriprise Financial Services, Inc. Member FINRA and SIPC.

24 Hour  
**NewAge Fitness**

607 13th Ave NE - Jamestown, ND - 701-952-7700

Owner: Matt Miller. *Always wear your seat belt.*

**THE BUFF**

905 7th Ave SE, Jamestown, ND 58401  
Phone: (701) 252-9405

**KLEIN'S Collision Center**  
NEAL KLEIN, Owner

Phone (701) 252-5593

414 - 17th Street SW  
Jamestown, ND 58401

**Dakota Sweeping & Striping**

Brandon Ramlo  
701-952-6900

**Jamestown Plumbing, Heating & Air Conditioning, Inc.**

American Standard Heating and Air Conditioning

Master License Number 0013

251-2917  
Jamestown, ND 58401

Neil Guthmiller

**SCHERBENSKE INC.**

**SCHERBENSKE**

Commercial & Residential Excavating  
Sand & Gravel Delivery • Crane Service  
Utilities • Storm & Sewer Drain Cleaning

www.scherbenskeinc.com  
701-252-2652

2011 17th St SE, Jamestown, ND 58401

### INCLUDE A SELF-ADDRESSED STAMPED ENVELOPE

with entry fee of \$200, tournament application, waiver signed by both team members

First Partner:

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

Second Partner:

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

Team Boat Registration # \_\_\_\_\_

Send to: Dakota Anglers  
P.O. Box 1411 • Jamestown, ND 58402

**PARTICIPANT RELEASE OF LIABILITY READ BEFORE SIGNING**



In consideration for permission to voluntarily participate in tournaments, events, programs, and related activities conducted by The Dakota Anglers, and/or The Walleye Federation, (doing business as TWF) and/or The Bass Federation, Inc., (doing business as TBF) either jointly or separately. I acknowledge, appreciate, and agree that: The risk of injury, disability, death, loss or damage to my person or property from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and, I have been advised by TWF and/or TBF, and have had the opportunity to seek legal counsel with respect to the legal effect of this document; and,

I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF THE DAKOTA ANGLERS, and/or THE WALLEYE FEDERATION, and/or THE BASS FEDERATION, THEIR OFFICERS, OFFICIALS, DIRECTORS, SHAREHOLDERS, AGENTS, AND/OR EMPLOYEES, OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES") OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION; AND, I willingly agree to comply with the terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the immediate attention of the nearest official; and,

I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS RELEASEES, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I agree to submit, by signature on this document, to a polygraph or voice stress analysis examination. Hereinafter known as a truth verification test, and abide by its conclusion. Truth verification test(s) will be used at TWF's sole discretion, and administered by TWF or its agents. I understand that failure to pass the examination as determined by TWF will result in disqualification. I certify that the number shown on these forms is my correct taxpayer identification number.

Having fully acquainted myself with the tournament rules, I have completed this application and submit it with my entry into the tournament. In signing this application, and by my presence at the event, I hereby agree to be bound by and comply with all tournament rules, participant release of liability and safety regulations. I expressly assume all risks associated with the tournament and I hereby release The Walleye Federation (TWF), The Bass Federation, (TBF) and its parent, and affiliate companies, its licensees and affiliates, and all their respective officers, directors, agents, employees, and stockholders, the tournament hosts, tournament sponsors and tournament officials from all claims of death, injury and/or property damage incurred in connection with this tournament. If I am using a boat during the official practice or during the tournament, I certify that I now have, or will obtain prior to the event, property damage/watercraft liability insurance with reasonable limits. Said insurance must be issued by a reputable insurer and must cover injury and/or damage incurred in connection with this Tournament. Upon request, I will provide satisfactory evidence of said insurance. I hereby wave my rights of privacy or publicity with regard to the unconditional right to use my name, voice, photographic likeness, video and biographical information and fishing tips and instructions in connection with any reproduction of same, video/audio productions and/or articles and press releases by TWF, TBF, their parent or affiliate companies, and those acting under their permission, anywhere at any time, through any medium or media. I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the tournament officials reserve the right to reject my application for any reason whatsoever. The Participant signifies by his/her signature below that they have read and understands the foregoing provisions.

Dated \_\_\_\_\_ Age \_\_\_\_\_ Signed \_\_\_\_\_

Dated \_\_\_\_\_ Age \_\_\_\_\_ Signed \_\_\_\_\_

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

X \_\_\_\_\_  
PARENT/GUARDIAN'S SIGNATURE    EMERG.PHONE# (s): \_\_\_\_\_    Date Signed \_\_\_\_\_

# 44th Annual WALLEYE/NORTHERN DAKOTA ANGLERS TOURNAMENT RULES June 6-7, 2020

## \*\*\*JAMESTOWN RESERVOIR\*\*\*

### Participants and Eligibility:

1. Contestants must enter as two-person teams. Any person 17 years of age or younger must be teamed with a partner at least 18 years old. Participant release of liability must be signed by minor and one parent or legal guardian of minor.
2. Partner changes can be made up until the start of the rules meeting, one original partner must be part of the team.
3. It is mandatory for at least one member of each team to attend the Rules and Orientation meeting Friday night preceding the tournament at the Gladstone Inn. Registration begins at 5:30pm; Meeting at 6:00pm on June 5<sup>th</sup>, 2020.
4. Entrants will conduct themselves in a true sportsmanlike, courteous, safe, and ethical manner when fishing. Crowding other contestants or anchoring where a team is obviously fishing will be treated severely by the tournament directors, and can be cause for disqualification for that day. No boats may come in contact with any other boats except for judge boats. Any form of contact with another boat will result in disqualification for that day. Exception: In the event of a life-threatening situation, boats may come to the aid of another.
5. **No alcoholic beverages or illegal drugs may be possessed or consumed during tournament hours, infractions could result in disqualification for the day.** On stage, alcoholic beverages and containers should not be visible.

### Prizes and Entry:

1. Entries will be accepted by mail only and must be accompanied by a \$200.00 check (includes conservation fee). Check must be sent in with an application for the tournament and must accompany your signed waivers.
2. Prizes will be based on most points per team for the two days of competition. Points are based on total pounds and tenths of pounds times the number of fish accepted for each day. Both days are then added together for the total points. Prizes will be awarded at the conclusion of the tournament. All ties will be decided in favor of the team with the most fish. At least one team member must accompany the catch to the scales. Each team will receive a copy of their scale ticket when the team weighs in. The scale ticket is to be initialed by one of the team members whether weighing in fish or not.
3. A minimum of 75% of entry fees will be paid back as cash to the first 20 teams based on a full field of 76 teams.
4. Local sponsors or other interested parties may offer contingency prizes. Those who offer the prizes will stipulate rules for these prizes.
5. **Dakota Anglers will pay 2021 membership to The Walleye Federation (TWF) for the first five place teams in the tournament.**

### Fish and Fishing:

1. Maximum of (2) lines per person. Artificial and live bait permitted.
2. All North Dakota Game and Fish Department rules and regulations must be followed unless the tournament directors specify more stringent regulations. High-grading or culling of fish is illegal. Only those fish caught on hook and line in a normal and usual manner will be accepted. Entrants must possess applicable state fishing licenses and stamp.
3. Walleye and Northern are eligible. **The minimum length is 14" for walleye and 20" for northern** unless set forth by the tournament committee. **\*\*NEW\*\*** Minimum length for other fish prizes are Perch-8", Crappie-10", and Smallmouth Bass-12". The official ruler will be "The Judge." **One ruler will be provided for each team for use in the tournament, if the ruler is not turned in Sunday at the conclusion of the tournament the team will be responsible for payment of \$30 to The Dakota Anglers. If a state violation occurs by bringing a "short" fish to the scale, the team will be disqualified for the day which includes all big fish prizes and contingency prizes.**
4. All fish weighed must be kept and carried in aerated live wells or aerated coolers to keep fish alive and as fresh as possible for release. The use of fish stringers, wire baskets, boat bags, etc. are prohibited. If any fish are questionable due to poor handling by a team, they will not be counted. Any fish mauled, mashed, frozen, stringed, injected with water or other fluids, containing foreign matter to add weight or showing white gills, soft flesh, sunken eyes, may result in disqualification at the discretion of the tournament directors. **All game fish weighed will be released except those in contention for taxidermy prizes if any are offered.**

5. There will be eight (8) hours of competition on Saturday and seven (7) hours of competition on Sunday. Flights, fishing hours, inspection times, boat procedures and specific tournament rules will be addressed promptly at 6:00 P.M. on Friday, June 5<sup>th</sup>, 2020 at the Gladstone Inn.
6. **\*\*\*NEW FOR 2020\*\*\* BOUNDARIES ARE ALL ACCESSIBLE FISHING WATERS EXCEPT FOR THE MARINA BAY AND NOT INSIDE THE BUOYS AT THE BUCHANAN BRIDGE. CONTESTANTS MAY NOT LEAVE BOAT TO ACCESS WATER!!!!**
7. **Each team will be allowed to bring one angler's limit of walleyes and 3 northerns to the weigh station. Only one fish of each of the other fish eligible for largest fish prizes may be brought to the weigh station.**
8. All contestants must observe Coast Guard and ND safe boating regulations. Life jackets must be worn any time engine is above idle speed.
9. Tournament boats will be inspected at launch time. All contestants must start from and return to their designated starting point. All fishing must be done from a tournament-inspected boat. Failure to check-in at the end of the day could result in a disqualification.
10. No pre-fishing or practice fishing after 5pm June 5<sup>th</sup>, 2020. You may fish Sunday after tournament concludes.
11. Contestants who leave earlier than their assigned flight time will be disqualified for that day. **Contestants who return later than their assigned flight time will be penalized 50% of total weight and will be disqualified for the largest fish prize. Over fifteen minutes late will result in complete disqualification for that day.**
12. All teams are subject to inspection during the tournament. Patrol boats may come alongside for inspections at any time. Any transmissions of information via radio or phone concerning any aspect of fishing is prohibited during the tournament. **CB's marine radios or cellular telephones are allowed for emergency use only. Following are cellular numbers to call in the case of an emergency: Judges - 320-1310 or 320-0654.**
13. **In the event of a thunderstorm, lightning, and severe weather, contestants may pull into the nearest shoreline until it is safe to continue fishing. Contestants may not leave their boats during tournament hours except at the official weigh-in station or if severe weather forces them ashore. Violations will result in disqualification for that day.**
14. After launching, boats are not permitted to touch shore. Contestants are not permitted to anchor on shore or tie their boat to a tree while fishing. Violations will result in disqualification for that day.
15. All outboard motors used in tournament competition will not exceed the horsepower limitations set by U.S. Coast Guard in their ruling of November 1, 1972. Each boat must have a U.S. rating plate attached to the boat by the manufacturer. The horsepower rating of the outboard engine must not exceed the rating specified on that plate. Changing or altering standard factory parts of your motor to increase horsepower over factory rated horsepower is forbidden and will result in disqualification from the tournament.

#### **Protest and Waiver:**

1. The tournament committee, or any contestant, has a right to protest another team or contestant. **The protest must be filed in writing with the tournament director no later than 30 minutes after the close of that day's tournament fishing hours.** A three-person protest committee shall be appointed by the tournament committee prior to the tournament and will convene to hear both sides of the protest. The members of the protest committee will be announced at the rules meeting. A polygraph may be utilized if so decided by the protest committee. The decision of the protest committee shall be final in all cases. **A \$150 protest fee must accompany each written protest.** The fee will be returned if the protest is found valid. If the protest is valid, the disqualified party must pay all investigative costs, including the polygraph. If the protest is invalid, the fee will not be returned.
2. Promoters, tournament directors, sponsors, and organizations assisting in the tournament operation, their agencies, agents, etc., are not responsible for deaths, injuries, damages, liability, theft, fire, or any loss of any kind to entrants. Each entrant is required to sign a waiver form.

#### **Refunds and Credits:**

1. No refunds apply at any time. Any exceptions will be at the tournament directors discretion.
2. Disqualification from the tournament for any reason will result in forfeiture of entry fee.

#### **FLIGHT TIMES**

	<b>Saturday</b>	<b>Sunday</b>
<b>Flight #1</b> Teams #1-25	7:00 A.M. - 3:00 P.M.	8:30 A.M. - 3:30 P.M.
<b>Flight #2</b> Teams #26-50	7:45 A.M. - 3:45 P.M.	7:45 A.M. - 2:45 P.M.
<b>Flight #3</b> Teams #51-76	8:30 A.M. - 4:30 P.M.	7:00 A.M. - 2:00 P.M.

**\*\*\*Note-Membership is not mandatory for tournament participation but we still encourage you to renew or become members of the Dakota Anglers. Membership application is below. Thank you for your continued support of the club!!**

# MEMBERSHIP APPLICATION/RENEWAL FORM

New  Renewal Membership Dues: \$20.00 (Due April 1st)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email address \_\_\_\_\_

Membership Dues \_\_\_\_\_

Voluntary Conservation Donation \_\_\_\_\_

\$5 Membership to the North Dakota Sportfishing Congress (Voluntary) \_\_\_\_\_

TOTAL ENCLOSED \_\_\_\_\_

# MEMBERSHIP APPLICATION/RENEWAL FORM

New  Renewal Membership Dues: \$20.00 (Due April 1st)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email address \_\_\_\_\_

Membership Dues \_\_\_\_\_

Voluntary Conservation Donation \_\_\_\_\_

\$5 Membership to the North Dakota Sportfishing Congress (Voluntary) \_\_\_\_\_

TOTAL ENCLOSED \_\_\_\_\_