

BIS-MAN REEL AND REC



“Take A Kid Fishing”

Incorporated 4/15/1980

bismanreelandrec@hotmail.com

501 C 7 #45-0357567

VOL. 12

JANUARY 2020

NO. 2

The club is looking forward to the New Year. We have the ice fishing derby coming up February 22 at lake Audubon and our cabin fever event is March 21 at the Mandan Moose. Come and support the club events. We need some members to join in for the events and anyone wanting to join the board we have positions that need to be filled so please volunteer some time to help the Reel & Rec club.

Thank you,

Wayne Blohm, President

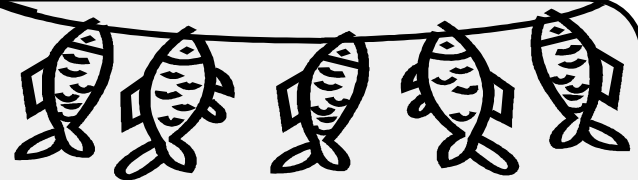
CABIN FEVER 2020

The Bis-Man Reel and Rec clubs annual “Cabin Fever Social” will take place this **March 21st, 2020** at the Mandan Moose. The Social will start at 5:00 PM, and the Dinner Served between 6:15 and 6:30.

On the menu will be your choice of either “Prime Rib or Creamed Chicken Breast Dinner.” Make sure you mark your ticket stub for dinner choice when sending the ticket stub back in as I need these by *no later than March 13th*. The cost of the dinner ticket is \$20, and they are included in this mailing. If you need extra tickets give me a ring at 400.5089. Children are welcome, and will have a choice of purchasing an adult meal, or be served a children’s chicken strip dinner. The Club will cover the tab for the children’s chicken strip dinner. There will be many numerous raffles with a lot of great items to win.

Thanks for your support.

- Jeff Herman - Vice President.



Ice Derby 2020



Time to hit the hard water.

Mark your calendars- February 22 Totten Trail, It’s time for our annual ice fishing derby. Tickets will be \$ 10.00 which also includes a chance to win door prizes. Must be present for door prizes. Children under 15 are free. We will have separate prizes for the kids derby. Tickets will be sold the day of the tournament at the Totten Trail starting at 7am. The Totten Trail will also have breakfast available. Fishing will be from 10:00 am until 2:00 pm. Prizes and raffle will be at 3:00 at Totten Trail.

Don Schick, Ice Derby

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Don Schick 701-214-9832



BIS-MAN REEL & REC CLUB MEETINGS 2020

(ALL MEETINGS ARE AT 7:30 PM AND OPEN FOR MEMBERS AND PROSPECTIVE MEMBERS)

January 14, 2020 AMVETS
February 4, 2020 Mandan Eagles
March 3, 2020 Bismarck Moose
April 14, 2020 Bismarck Eagles
May 5, 2020 Elks
June 2, 2020 TBD-Picnic

UPCOMING EVENTS 2020

Saturday, February 22 Ice Fishing Derby - Lake Audubon
Registration starts at 7:00 AM
Saturday, March 21 Cabin Fever - Mandan Moose
Social 5:00 PM • Dinner 6:30 PM
Tuesday, April 14 Drawing for Spring Walleye Tourney - Bismarck Eagles
Starts at 7:30 PM
Wednesday, May 13 Spring Derby Meeting, Raffle Drawing - Bismarck Elks
Friday, May 15 Fish Fry at Graner Bottoms
Saturday, May 16 Spring Walleye Derby - Graner Bottoms
(Alternate day Sunday May 17)
TBD June Take-a-Kid Fishing - Sweetbriar Lake

LOOKING FOR A SPRING WALLEYE TOURNAMENT DIRECTOR IN TRAINING.

I am needing a volunteer to learn the ropes running the tournament. I am looking to step down. If we don't get any volunteers this may mean **NO future tournament.**

Please contact Sheri or any other board member for questions.

ANS AQUATIC NUISANCE SPECIES

REGULATIONS: INSPECT WATERCRAFT FOR ANS

REMOVE PLUGS, PLANTS & ANS

DRAIN ALL WATER

NORTH DAKOTA GAME AND FISH DEPARTMENT FOR A COMPLETE LIST OF REGULATIONS VISIT GFD.ND.GOV

PROTECT NORTH DAKOTA WATERS from Aquatic Nuisance Species

Clean - Drain - Dry

Zebra mussels from the Red River

Aquatic nuisance species are nonnative plants and animals that threaten fishing, boating, swimming and other water-based activities. North Dakota has carefully crafted regulations to help prevent the introduction and spread of ANS.

Summary of North Dakota Laws

- Remove all aquatic plants and organisms from equipment (such as boats, decoys, commercial equipment) before leaving a water access.
- Drain all water.
- Keep plugs pulled during watercraft transport.
- Transport bait in 5 gallons of water or less.
- Drain bait water when leaving ANS infested waters.

In addition, it is highly recommended that boaters dry their boats, or power wash with hot water, between uses.

For more information on ANS and regulations, visit gfd.nd.gov/ans

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Address _____

City/State/Zip _____

Phone _____ Date Paid _____

Individual/Family

\$15.00/1-Year

\$200.00/Lifetime Member

Family covers all children up to 18 years of age.

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