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**VOL. 10**

**JANUARY 2010**

**NO. 1**

## Presidents Corner

Hello everyone. Another fall has come and gone. I hope some of you got out this fall for some fishing and hunting. As I'm writing this, it's the eve of our annual meeting & elections and I'm hoping to see new faces at the meeting. Maybe, new faces on the board. On January 30th we will be enjoying another Cabin Fever Night at the Mandan Moose Lodge. It will be a fun evening for all so contact a board member for tickets. I would like to thank Jim & Keith (promotions committee) for putting the Cabin Fever Banquet together. I'd also like to thank Don Schick for running the Ice Extravaganza and Dave Bement for running the Spring Walleye Derby. If you could help with any of these events please contact them. I'm looking forward to seeing you all at the upcoming events. Have a Merry Christmas and a Happy New Year.

Wayne



## Cabin Fever Banquet

Saturday, January 30, 2010

Social Hour: 5:30 p.m.-6:30 p.m.

Dinner: 7:00 p.m. (Serving Roast Beef & Chicken)

Raffle: Following Dinner

Where: Mandan Moose Lodge, 111 11th Avenue NE

This year, the event will honor the volunteers from 2009. If you worked an event, call the Director to get a complimentary dinner ticket. Mylo Hatzenbuehler, the Strasburg Superstar, and the Weston Schick Blues Band from the University of Mary will join us for the evening. The promotions committee is hosting a raffle to benefit our Club programs. Paid-up Members only. You may purchase or renew a membership with your dinner ticket. Dinner tickets need to be purchased in advance to allow for a plate count. Please RSVP by Friday, January 25, 2010. Contact any Officer or Board Member.

Jim Steinman: 220-4282

Keith Lipp: 202-1398

Promotions Committee



**MOOSE LODGE #425**

111 11th Ave NE, Mandan  
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**MOOSE LODGE #302**

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## 2010 OFFICERS & COMMITTEES

### PRESIDENT

Wayne Blohm .....224-8004

### VICE PRESIDENT

Keith Lipp.....202-1398

### SECRETARY

Richard Fink.....258-6181

### TREASURER/MEMBERSHIP

Vic Gibbins .....255-1595

### BOARD MEMBERS

Brian Olsen .....223-3093

Glenn Finck .....663-9224

Don Schick .....214-9832

Jim Steinman.....220-4282

Dave Bement.....258-3583

### AUDIT TRUSTEES

Errol Behm .....223-2331

Larry Wagner.....255-3683

Robby Huepel.....220-5421

Harvey Steinman.....223-2719

### HISTORIAN

Dick Iverson.....223-7245

### PROMOTIONS COMMITTEE

Jim Steinman.....220-4282

Keith Lipp.....202-1398

### NEWSLETTER

Vacant.....

### WOODY HABITAT COMMITTEE

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### BOAT RAMP CHAIRMEN

Burleigh County - Wayne Blohm.....224-8004

Morton County - Jim Steinman.....220-4282

### FINANCIAL

Richard Fink.....258-6181

### 2010 WALLEYE DERBY DIRECTOR

Dave Bement.....258-3583

### 2010 KIDS DAY Director

Jim Steinman.....220-4282

### 2010 AUDUBON ICE FISHING

EXTRAVAGANZA

Don Schick .....214-9832

### NDSFC DELEGATES

Dave Bement.....258-3583

## MEETING & EVENTS SCHEDULE



January 6:	Monthly Meeting	AMVETS Club
January 30:	Cabin Fever Banquet	Mandan Moose
February 3:	Monthly Meeting	Bismarck Moose
February 13:	Audubon Ice Fishing Extravaganza	Lake Audubon
March 3:	Monthly Meeting	VFW Club
April 7:	Monthly Meeting	Bismarck Eagles
May 5:	Monthly Meeting	Mandan Eagles
May 12:	Spring Derby Rules Mtg	Elks Lodge
May 14:	Fish Fry	Graner's Park
May 15:	Spring Walleye Derby	Graner's Park
June 2:	Monthly Meeting	Mandan Moose
June 5:	"Take-a-Kid Fishing Day"	Sweetbriar Lake

All monthly meetings are 7:30 p.m.

**27th ANNUAL BIS-MAN REEL & REC ICE FISHING EXTRAVAGANZA!**

**Lake Audubon, Totten Trail Boat Ramp • Sign-up at Totten Trail Arena**

**DERBY OPEN TO ALL FISHERMEN - \$5.00**

**Saturday, February 13, 2010**  
February 14, Alternate Date

**Derby Winner Awards, Raffle Drawing, Door Prizes 3pm!**

**NEW MEMBERS SIGN UP AT DERBY**

Raffle Prizes on Display and Tickets Sold All-Day!

Totten Trail Breakfast Special 7:00 to 9:00 am

- Registration - 8:00 am
- Fishing Starts - 10:00 am
- Fishing Ends - 2:00 pm

\$100 MEMBER BONUS DRAWING 3pm

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**SCHEELS**

## Bis-Man Reel & Rec Club

### Membership Application and Renewal

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Date Paid \_\_\_\_\_

#### Individual/Family

\$10.00/1-Year

\$25.00/3-Years

\$100.00/Lifetime Member

#### Business/Org

\$15.00/1-Year

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## ANNUAL MEETING/ELECTIONS

Our annual meeting and elections were held December 2nd at the Mandan Eagles Club. It was great to see so many of you participate. Officers elected:

President: Wayne Blohm  
 Vice-President: Keith Lipp  
 Secretary: Richard Fink  
 Treasurer: Vic Gibbins

Board Members elected:

Dave Bement  
 Glenn Finck  
 Don Schick  
 Jim Steinman  
 Brian Olsen

Congratulations and thank you from the entire membership for serving our great Club. Our 670 members make us the largest fishing/camping Club in a 500 mile radius. With the continuing support of our members and sponsors, we remain a strong and valuable asset to the community.

Members present who won door prizes: Rynne Kellar, Dave Bement, Vic Gibbins, Errol Behm, and Dennis Braun.



## 2009 EVENT SPONSORS

The funding for our Club's events and projects comes from a variety of sources. Members' dues, newsletter ad sponsorship, and raffles bring in the bulk of these dollars. Then there are others that come forward with additional monies to fill in the gaps. Our heartfelt thanks to the following businesses and service clubs for your continuing support of our organization.

As beneficiaries of your goodwill, we guarantee that the support you give us is used in the spirit it was given.

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## DUES NOTICE

It's that time of year again. Check the date above your name on the mailing label. It indicates when your membership needs to be renewed. Please renew promptly and save your Club the postage expense of having to send reminders. Just fill out the renewal form in this newsletter and send along with your payment to the Club's address. To make it even simpler, consider a life membership. For comments and questions regarding membership, call Vic at 255-1595. Thanks.

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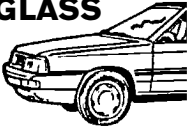
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