



"PROTECT WHAT'S RIGHT
HUNTING, FISHING, TRAPPING"

BARNES COUNTY

Wildlife Federation

PO Box 148

NEWSLETTER

Valley City, ND 58072

Pres. - Perry Kapaun
V.P. - John Kopp
Treas. - Jeff Differding
Sec. - Randy Bostrom
P.R. - Jill Christensen

Trustees
Jay Holm Don Baasch
Bob Maresh Gary Will

**NEXT MEETING...MARCH 10TH, 2010...VC VFW CLUB
FREE BURGERS SERVED TO PAID UP MEMBERS 6 PM TILL GONE...
MEETING TO FOLLOW AT 7 PM**

**MEMBERSHIP TO DATE: 530 (THIS IS GOOD, BUT NOT GOOD ENOUGH!)
CHECK OUT THE LIST AT THE BOTTOM OF THE PAGE TO SEE IF YOU, A FRIEND OR NEIGHBOR
ARE ON IT AS A REMINDER TO RENEW! YOU ALL KNOW THE BENEFITS!**

**HUNTER-ED CLASS DATES ARE SET: MARCH 15,18,22,25,29. MINIMUM AGE IS 12 BY OPENER OF
YOUTH DEER GUN SEASON. WE WELCOME ANY PARENTS OR ADULTS WHO MAY PLAN TO HUNT
IN OTHER STATES TO TAKE ADVANTAGE OF THIS FREE CLASS!**

**CLASSES HELD AT THE VCSU SCIENCE CENTER 6-9:30PM EACH NIGHT. STUDENTS BRING A
PENCIL AND NOTEBOOK AND REGISTER THE FIRST NIGHT. YOU MUST ATTEND ALL CLASSES.**

**CHAIR: SKIP PEDERSEN 845-3211...THANK YOU SKIP FOR STEPPING UP TO KEEP OUR
PROGRAM GOING. WE WILL KEEP YOU INFORMED IF A SUMMER CLASS WILL BE AVAILABLE.
TENTATIVELY THIS MAY BE THE ONLY ONE, SO ATTEND NOW IF YOU NEED TO!**

**JUNIOR NATURALISTS: MARCH 15TH, ARCHERY SESSION AT THE AUDI BASEMENT. PARENTS NEED TO
PRE-REGISTER INTERESTED YOUTH...CALL KYLE cell 509-969-2192 or email-kyle.mclean@vcsu.edu or
STACEY AT 845-3466 USFWS.**

**INDOOR ARCHERY RANGE IS OPEN MONDAY AND WEDNESDAY NIGHTS 7-10pm AT THE AUDI BASEMENT.
MEMBERSHIP IS NOT REQUIRED THE FIRST NIGHT IF YOU WOULD LIKE TO CHECK OUT THE FACILITY.
CONTACT NEIL PEDERSON 840-0173 FOR DETAILS.**

**BCWF WINTER SHOW BOOTH...MARCH 5-7...CHAIRS JOSH/JAY HOLM 840-5269/490-1293.
STOP BY AND SAY 'HI' OR RENEW YOUR MEMBERSHIP. SIGN UP FOR DRAWING ALSO!**

**VCSU SCHOLARSHIPS APPLICATIONS ARE AVAILABLE NOW! BCWF HAS 3/ \$250 scholarships
AVAILABLE FOR NEW OR RENEWING STUDENTS. DEADLINE IS APRIL 1, 2010. PICK UP APPLICATIONS
FROM ANY CLUB OFFICER, L&H Shoe Shop or Northwestern Industries.**

**NDWF CONVENTION...MARCH 19-21 (rescheduled) IN BISMARCK. SUMMER CAMP INFO TO BE AVAILABLE
THEN, AND THE LANDOWNER/SPORTSMAN GUN DRAWING WILL BE HELD.**

**BCWF NEEDS A NEW SUMMER CAMP CHAIR TO REGISTER LOCAL INTERESTED KIDS FOR THIS CAMP AND
THE FISH CAMP. BCWF SPONSORS THESE YOUTH AT A LARGE % OF CAMP COST. IF YOU CAN
VOLUNTEER TO TAKE PHONE CALLS AND ORGANIZE A LIST, PLEASE BE AT THE MARCH MEETING OR
CONTACT AN OFFICER!**

TREE REEF AT SIBLEY IS TENTATIVE FOR LATE APRIL/EARLY MAY WHEN ICE IS OUT.

**2010 FISHERIES PROJECT WILL HAVE PROGRESS UPDATE AT THE MARCH MEETING. A NEW BOAT RAMP
IS PLANNED FOR SIBLEY.**

**VC TRAP CLUB—BCWF WILL AGAIN HELP SPONSOR THEIR YOUTH PROGRAM. THIS NOT ONLY GETS KIDS
INTERESTED IN SHOOTING, BUT ALSO GIVES THEM THE OPPORTUNITY TO LEARN ABOUT THE MACHINES
& MECHANICS OF RUNNING THIS FACILITY AND HELPING OUT! GUNS ARE AVAILABLE FOR YOUTH TO USE
THERE AT NO CHARGE.**

OTHER POINTS OF INTEREST FROM FEBRUARY MEETING:

**PHEASANTS FOREVER RECENTLY HELD A LANDOWNERS WORKSHOP ON THE MANY INCENTIVES TO
KEEP CRP ACRES INTACT. THERE ARE MANY PROGRAMS TO CHOSE FROM. WATER RETENTION IS
ANOTHER BIG ISSUE FOR THIS SPRING. MEDIA RELEASES INDICATE THAT NWF IS OPPOSING THE FARGO
DIVERSION; AT THIS TIME , NIETHER BCWF OR NDWF ARE OPPOSING IT. AND THE HIGH FENCE HUNTING
ISSUE IS FAR FROM DEAD.**

**NON-RENEWED: Bonnie Anderson, Marty&Cleasa Anderson, Tim Anderson, Vernon&Hilda Anderson, Steve Baasch, Randy&Cindy
Barnhardt, Mark Becker, Gary Breske, Brandon Caulfield, Ralph Chase, Ken Christianson, Willie Dallmann, Richard Dietrich, Elvin
Edwardson, Matt Fairfield, Tim Fiebiger, Jay Field, Maynard&Sheila Flatt, Mark&Angie Formo, Cecil Fossen, Connie Geinert, Jeff
Gilbertson, Rita Greer, Marlowe&Donna Grindler, Cody Hansen, Erik Hansen, Lois Hanson, Tim&Vickie Hass, Dennis Heise, Josh
Holm, Jody&Tammy Jacobson, James Job, Jon&Lori Jury, Shane Kearns, Robert Kellam, Wayne&Cynthia Keller, Doug Kelly, Chad
Kjelland&Tiffany Heuer, Michael Kjelland, Dean&Brenda Klein, Mark&Carol Klein Pete&Marlys Koble, Don&Linda Kosse, Jeff
Kunze&Brenda Everson, Mike Kvilvang, Doug Leier, Mark&Vicki Lura, Allen Marler, Jim&Cynthia McFadgen,Dennis
McMahon,Tim&Susan McPherson, Dan&JodieLee Miller, Jim Miller, Leonard Miller, Archie Moore, Delyle&Bernie Mortenson,
Louis&Janet Nicoli, Eric Nihill, Keith Nudell, Jeremy Olson, Marvin Olson, Bea Peterson&Melray Wolski, Joel&Renee Peterson,
Mike&Mary Peterson, Kristi Plecity, Marvin&Tambara Preston, Hub Ramer, Bradey&Kristen Retterath, Gary Retterath, Gary Riedman,
Dennis&Nan Roberg, Travis Robinson, Kelly&Kim Salander, Darrin Sather, Todd&Shelly Satrom, Cal Schaefer, Mike&Brenda Schell,
Eric Shanenko, Chey Spitzer, Kevin Staub, Dean&Charlene Stenson, Harold Stenson, Bruce Storhoff, Jim&Marilyn Storhoff, Chuck
Stowman, Kent&Brenda Swanberg, Brad Swenson, Jason&Jamie Sylling, Mark&PaulaThomsen, Alfred Thum, Matt&Lindsey
Vanthuynne, Darrel Wegner, Roger Weisenburger, Todd Wendel, Todd&Tina Wurzer. Ron Zitzow.**

RMEF BANQUET-MARCH 13TH – JAMESTOWN – GLADSTONE INN!
SWAMPY HAS TICKETS... 845-0267

PRIOR TO MARCH MEETING:
PRESENTATION BY GARY KRAPU ON CRANE STUDY TRIP TO RUSSIA. HE HAS BEEN TO MANY PLACES
AROUND THE WORLD GATHERING INFORMATION ON MIGRATION AND BREEDING.

North Dakota Wildlife Federation — 24th Annual

AUTOMOBILE Raffle & Banquet

Sat, Mar. 27, 2010
Eagles Club • Valley City, ND


Win Your Choice Of...

To Be Given Away *Only* **400** Tickets Sold!

\$100/Ticket
Includes Buffet Banquet Plus Prizes!

- 2010 Chevy Colorado 4x2
- 2010 Chrysler PT Cruiser Classic
- 2010 Ford Ranger 4x2
- \$15,000 Cash
- Browning Rifle
- Gas Grill
- (5) \$200 Drawings
- (5) \$100 Drawings
- (10) Terry Redlin Prints

Sponsored by Host Club - Barnes County Wildlife Club
Tickets available from Barnes County Wildlife President Perry Kapaun • 845-0564
Sponsored by the North Dakota Wildlife Federation, Inc.

 **YOUTH Archery**


Boys & Girls, Ages 10 – 18

TUESDAYS

MARCH 9 - APRIL 13

Ages 10-12: 6:30-7:30 pm
Ages 13 & up: 7:30-8:30 pm
Each Session is limited to **ONLY 14** participants.
City Auditorium
(Enter through downstairs of Rec Center)
Fee: \$20.00
(*\$10 late fee after deadline date*)

Pre-register at the Rec Center.



Archery equipment donated by the Barnes County Wildlife Club