



"PROTECT WHAT'S RIGHT
HUNTING, FISHING, TRAPPING"

BARNES COUNTY

Wildlife Federation

PO Box 148

NEWSLETTER

Valley City, ND 58072

Pres. - Perry Kapaun
V.P. - John Kopp
Treas. - Jeff Differding
Sec. - Randy Bostrom
P.R. - Jill Christensen

Trustees
Jay Holm Don Baasch
Bob Maresh Gary Will

NEXT MEETING...WEDNESDAY, NOVEMBER 18TH, 2009...VFW CLUB
7:00 PM.....NO BURGERS

NOTICE DATE CHANGE AS TO NOT CONFLICT WITH VETERANS DAY!

PLEASE HELP US SELL THE GAS/GROCERY TICKETS YOU RECEIVED LAST MONTH! TURN IN TO JILL OR ANY CLUB OFFICER. IF YOU CAN SELL MORE CONTACT JILL AT 845-2087 FOR EXTRA BOOKS. DRAWING TO BE HELD AT OUR MEMBERSHIP DRIVE JAN. 6, 2010.

WE HAD AN EXCELLENT BANQUET THIS YEAR: THANKS TO ALL THE VOLUNTEERS THAT MADE IT SO AND TO THE BUSINESSES AND PERSONAL DONATORS!

TICKET PRIZE: WEATHERBBY RIFLE—ROLAND STUGELMEYER, VC
EARLY BIRD: VALLEY MEAT CERTIFICATE—JOE JONGEWARD, VC
OTHER LUCKY WINNERS OF THE NIGHT—GARY REIDMAN, MARK HOAR, LEONARD MILLER, MATT FAIRFIELD, SHELLY DIFFERDING, ROSS FUGELBERG, TOM CRUFF, WAYNE LIEBERSBACH, CHUCK THOMPSON AND JAMIE DIFFERDING.

ELECTION OF DIRECTORS WILL BE HELD AT THE DECEMBER MEETING. THE NOMINATION COMMITTEE WILL ACCEPT NOMINEES UP UNTIL THAT TIME. CONTACT ANY OFFICER.

HIDES FOR WILDLIFE DROP OFF POINTS THIS YEAR ARE: VALLEY MEAT SUPPLY, VC—SKIPPERS, SIBLEY—AGRIBASICS, WIMBLEDON—AND SANDOON SALOON, SANBORN. PLEASE TAKE CARE OF YOUR DEER HIDE AND SIGN THE SHEET WHEN YOU DONATE IT FOR A DRAWING ON A RIFLE!

VENISON FOR THE FOOD PANTRY---CONTACT JEFF (GOOSE) KAPAUN FOR A CERTIFICATE TO DONATE A DEER TO BE PROCESSED FOR THE PANTRY. 845-2970 / 840-0179 THERE ARE STILL A FEW AVAILABLE.

VC CARES WILL ALSO ACCEPT HOME PROCESSED VENISON AS LONG AS IT IS NEATLY PACKAGED AND LABELED. CONTACT ROSIE LARSON 840-1389. A GOOD TIME TO ROTATE YOUR FREEZERS.

CHAUTAUQUA PARK---THE FISHING PIER IS IN NOW AND THE BOAT RAMP HAS BEEN EXTENDED TEN FEET. A GREAT NEW FACILITY FOR THE COMMUNITY!

HUNTER ED CLASSES---GAYLON HANSEN HAS BEEN INSTRUCTING FOR 25 YEARS (24 OF THEM BEING CHAIR FOR THIS PROGRAM)! WE NEED A NEW CHAIR. GAYLON NEEDS TO STEP DOWN, BUT HE WILL GIVE THE NEW CHAIR ALL HIS SUPPORT AND WILL STILL HELP OUT WITH CLASSES! WE THANK GAYLON FOR HIS COMMITMENT!

INDOOR ARCHERY RANGE IS UP AND RUNNING AGAIN! OPEN SHOOTING MONDAY AND WEDNESDAY NIGHTS IN THE BASEMENT OF THE CITY AUDITORIUM. WINTER LEAGUE IS PLANNED TO START SOON! CONTACT NEIL PEDERSON 845-2130 FOR INFORMATION.

JUNIOR NATURALISTS---NEXT MEETING NOVEMBER 16TH...YOUTH NEED TO PRE-REGISTER BY CALLING STACY 845-3466 OR KYLE cell 509-969-2192. THIS MONTH'S AGENDA INCLUDES LURE MAKING AND ENDANGERED SPECIES.

NDWF LANDOWNER INCENTIVE TICKETS---HUNTERS, THIS IS A GREAT WAY TO THANK LANDOWNERS FOR ACCESS TO HUNTING ON THEIR LAND. PURCHASE A 5 TICKET BOOK FOR \$10. EACH STUB HAS A LINE FOR LANDOWNER'S NAME AND HUNTER'S NAME. YOU, AS THE HUNTER CAN SHOW YOUR APPRECIATION BY FILLING OUT THE STUB AND GIVING THE TICKET TO CHOSEN LANDOWNER'S. THE DRAWING WILL BE HELD JAN. 23 AT CONVENTION FOR (2) 17HMR RIFLES (ONE FOR THE LANDOWNER AND ONE FOR THE HUNTER). CONTACT BRUCE (BUCKWHEAT) ANUNDSON 845-0469 / 490-1288.

**YOUR PR HAS PURCHASED 2 BOOKS JUST BASED ON MY PRE-SEASON CALL LIST FOR PERMISSION.

OTHER ISSUES INCLUDE FAIR CHASE ON THE LEGISLATIVE SIDE, GAMING LAWS, A LETTER OF CONCERN HAS BEEN SENT TO THE STATE WATER COMMISSION ON DEVILS LAKE WATER IN THE SHEYENNE RIVER SYSTEM AND A LETTER SENT CONCERNING CLAUSEN SPRINGS DAM .

UPCOMING:

- NOV. 23...**BUCK SHOW**...VC EAGLES...SEE POSTER ON BACK
- DEC. 9.....**MEETING**...ELECTION OF DIRECTORS...CLUB CHRISTMAS PARTY
- JAN. 6.....**MEMBERSHIP DRIVE**
- JAN. 9 or 16...**ICE FISHING DERBY**...CHAIR, JAY HOLM...TENTATIVE DATES...WE'LL SEE HOW ICE DEVELOPES!
- JAN. 13...**PHEASANT TAIL CONTEST**...MEMBERS ONLY...SAVE THE ENTIRE TAIL!
- JAN. 22-24...**NDWF CONVENTION**...WE NEED DELEGATES TO ATTEND. IF INTERESTED CONTACT PERRY. IT IS A LEARNING AND REWARDING EXPERIENCE AND WE WOULD LIKE TO SEE SOME NEW PEOPLE ATTEND. BCWF PAYS YOUR ATTENDANCE FEE AND A GOOD PART OF ROOM FEE.
- DEVILS LAKE ICE FISHING TOURNEY TICKETS** ARE AVAILABLE NOW IN THIS AREA. **JAN 30,2010**. CONTACT DENNIS MARESH OR KEVIN CHRISTENSEN. SELL OUT FAST, GET YOURS NOW!

****TOUGH YEAR FOR HARVEST AND HUNTING...WE WILL JUST HAVE TO WORK HARDER: BECAUSE WE CAN!