



"PROTECT WHAT'S RIGHT  
HUNTING, FISHING, TRAPPING"

BARNES COUNTY

# Wildlife Federation

PO Box 148

NEWSLETTER

Valley City, ND 58072

Pres. - Perry Kapaun  
V.P. - John Kopp  
Treas. - Jeff Differding  
Sec. - Randy Bostrom  
P.R. - Jill Christensen

Trustees  
Jay Holm Don Baasch  
Bob Maresh Gary Will

## JANUARY 2010---A VERY BUSY MONTH!

**JAN. 6...MEMBERSHIP DRIVE & LANDOWNERS APPRECIATION SUPPER  
VC EAGLES CLUB-SOCIAL 5pm-SUPPER 6pm**

**FREE SUPPER FOR LANDOWNERS AND PAID UP MEMBERS---DUES: SINGLE \$20 / FAMILY \$30  
PLEASE INVITE A LANDOWNER TO ATTEND IN APPRECIATION FOR ACCESS TO THEIR LAND!**

**THERE WILL BE A SPECIAL DRAWING FOR THEM.**

**GAS & GROCERY RAFFLE DRAWING WILL BE HELD ALSO! HAVE YOUR TICKETS TURNED IN PRIOR  
TO THIS DATE AT L&H SHOE SHOP OR BRING THEM THAT NIGHT!**

**WE WILL ALSO HOLD THE COMMITTEE GUN DRAWING FROM THIS PAST YEARS VOLUNTEER LIST!**

**JAN. 13...REGULAR MONTHLY MEETING...VFW...7 pm...NO FOOD...JUST ATTEND!  
PHEASANT TAIL CONTEST FOR MEMBERS...BRING ENTIRE TAIL.**

**JAN. 16...ICE FISHING DERBY @ SIBLEY...POSTERS /TICKETS ARE OUT NOW! CHAIR: JAY HOLM  
490-1293---HE WILL BE HOLDING A COMMITTEE MEETING FOLLOWING THE JANUARY MEETING!  
BE THERE IF YOU ARE ON THE COMMITTEE OR CAN VOLUNTEER!**

**JAN. 22-23...NDWF STATE CONVENTION IN BISMARCK...WE COULD STILL USE A FEW MORE DELEGATES TO ATTEND.  
CALL PERRY IF YOU ARE INTERESTED 845-0564. BCWF WILL PAY YOUR REGISTRATION AND A BIG SHARE OF ROOM !**

**JAN. 30...BCWF COYOTE DERBY...CONTACT RANDY 845-0151/JILL 845-2087**

OTHER STATE HUNT DATES: JAN. 9...LAMOURE, James River Sportmans Club  
JAN 8-9...DICKINSON. Dakota Classic State Hunt  
JAN 16...NEW SALEM, Central Morton Sportsmans Club  
FEB. 6...(tentative) STEELE

**A UNANIMOUS VOTE WAS CAST RE-ELECTING YOUR CURRENT CLUB TRUSTEES AT THE DECEMBER MEETING. YOUR OFFICERS ARE HONORED BY YOUR TRUST AS WE STRIVE TO KEEP THIS CLUB MOVING IN A POSITIVE DIRECTION AND AN ASSET TO OUR COMMUNITY!**

**NDWF AUTO / CASH BANQUET IS MARCH 27<sup>TH</sup>...VC EAGLES...THIS IS A SELL OUT SO GET YOUR TICKETS NOW. ONLY 450 SOLD! BCWF IS AGAIN SPONSORING THIS EVENT!**

**NDWF IS ALSO SETTING UP A MEETING WITH NDGFD ON THE PARK ELK HERD HUNTING ISSUE. LET'S HOPE WE ARE CLOSE ON THIS! NDWF ALSO HAS LANDOWNER APPRECIATION TICKETS AVAILABLE FOR HUNTERS. IT'S SIMPLE: BUY A BOOK OF 5 FOR \$10-FILL IN LANDOWNER NAME THAT HAS GIVEN YOU ACCESS AND YOUR NAME-WINNING TICKET GIVES A RIFLE TO EACH ONE ON THE TICKET! CONTACT BRUCE ANUNDSON 845-0496. DRAWING WILL BE AT CONVENITON.**

**HUNTER ED CHAIRMAN IS STILL BEING REQUESTED! WE DON'T WANT TO LOSE THIS FREE CLASS FOR OUR AREA YOUTH! WILL A CURRENT INSTRUCTOR PLEASE STEP UP? GAYLON WILL STILL HELP WITH ADVICE AND TEACHING. NEXT CLASS IS TO BE IN MARCH FOLLOWING WINTER SHOW.**

**ARCHERY CLUB / INDOOR RANGE: IS OPEN IN THE AUDI BASEMENT MON & WED NIGHTS. CONTACT NEIL PEDERSON 840-0173 FOR INFO. FINE TUNE OR JUST PRACTICE TO KEEP IN SHAPE.**

**JR. NATURALISTS...JAN.25...4:30pm @ FISH HATCHERY...PLEASE CALL TO REGISTER KIDS. KYLE (cell 509-969-2192) or STACY 845-3466. THEME: BUILDING BIRD HOUSES or FEEDERS AND ENDANGERED SPECIES.**

**WINTER SHOW BOOTH- MAR.5,6,7: CHAIRS JAY&JOSH HOLM, 490-1293. IF YOU HAVE A NEW MOUNT THAT YOU WOULD LIKE TO DISPLAY FOR THIS WEEKEND, THEY WOULD LIKE YOU TO CALL!**

**ROTATING FREEZERS? VC CARES-ROSIE LARSON 490-1389 (sorry # wrong in Dec.) will take any neatly packaged and labeled home processed venison for needy families.O-O-O-O Did you find some freezer burned stuff in the corners? Contact Kay from SV Friends of Animals (845-4096) svfaanimals.org. They will accept unseasoned meat to supplement the animals in foster care.**

Devils Lake Ice Fishing Derby  
Jan. 30, 2010

Tickets? Dennis Maresh/ Kevin Christensen

### EMAIL RECEIPIENTS:

Please contact us if your email changes or your physical address changes.

We feel very confident on our emailing, thanks to Kim Stugelmeyer!

This really saves us on postage and important notices!

Thank you to all the volunteers throughout the year that keep our club strong!